186/1 Survey No. in the Khate of Sreemathi Gangamma, w/o Sate Siddarammanna and in the anubhava of Sreemathi Gangamma, w/o Sate Siddaramanna and bounded on the North by Survey No. 187, South by Government Road, East by Survey No. 186/1 remaining portion and West by Survey No. 186/1 remaining portion, the area required being 1-10 assessed at 1-50 nP.

(Sd.).....
Deputy Commissioner,
Chickmagalur.

531-sc. 25

No. A9 LAC 3/62-63 date 6th August 1962

FORM "A"

Whereas it appears to the Deputy Commissioner, Chickmagalur that the land/lands specified below is/are needed is/are likely to be needed, for a public purpose, to wit, for A. K. Colony.

Notice to that effect is hereby given to all whom it may concern, in accordance with the provisions of sub-section (1) of section 4 of the Land Acquisition Act, 1894 (Central Act, I of 1894).

Under section 5-A of the said Act, any person interested in the land/lands may, on or before 27th September 1962, prefer his objections, if any, in writing, to the Deputy Commissioner, for consideration. Objections received after the said period will not be considered.

A plan of the land/lands is kept in the Office of the Assistant Commissioner, Tarikere, for inspection.

Chickmagalur District, Tarikere Taluk, Anevathapura Hobli, Anevathapura Village.

Survey No. 199 in the Khate of Patel Rudrappa and in the anubhava of Patel Rudrappa and bounded on the North by Survey No. 199, South by Village, East by Survey No. 200 and West by Survey No. 199, the area required being 0.30 guntas assessed at 0-75 nP.

(Sd.).....
Deputy Commissioner,
Chickmagalur. District

513-sc. 25

CHITRADURGA DISTRICT

OFFICE OF THE DEPUTY COMMISSIONER CHITRADURGA, DISTRICT

No. R4 LAC-3/62-3 dated 11th August 1962

FORM "A"

Whereas it appears to the Government of Mysore/Deputy Commissioner, Chitradurga District, that the land specified in the schedule hereto is likely to be needed for a public purpose, to wit, for A. K. Hatty.

Notice to that effect is hereby given to all whom it may concern, in accordance with the provisions of sub-section (1) of section 4 of the Land Acquisition Act, 1894 (Central Act I of 1894).

Any person interested in the land may within forty-five days from the date of publication of the Notification in the *Mysore Gazette*, prefer his objections, if any, in writing to the Deputy Commissioner.

All persons interested in the said lands are hereby warned not to obstruct or interfere with any surveyors or other persons employed upon the said lands for the purpose of the said acquisition. Any contracts for the disposal of the said lands by sale, lease, mortgage, assignment, exchange or otherwise, or any outlay or improvements made therein without the sanction of the Deputy Commissioner, after the date of publication of this Notification, shall be disregarded by the officer assessing compensation for such parts of the said lands as may be finally acquired.

A plan of the land is kept in the Office of the Assistant Commissioner, Chitradurga Sub Division, Chitradurga, for inspection.

District	Taluk	Village	S. No.	Boundaries				Approximate area of the land required	
				East	West	North	South	A.G.	Assessment
Chitradurga	Challa Kere	Rangavvana-halli	45/2	R. S.No. 45/3	R. S. S.No. 45/1	Portion of this S. No.	R. S.No. 40	4-0	Rs. 1-40

(Sd).....
Deputy Commissioner,
Chitradurga District.

578-sc. 25

No. A4 LAC. 32/61-2 dated 9th July 1962

FORM "A"

Whereas it appears to the Government of Mysore/Deputy Commissioner, Chitradurga District, that the lands specified in the schedule hereto are likely to be needed for a public purpose, to wit, for Channel.

Notice to that effect is hereby given to all whom it may concern, in accordance with the provisions of sub-section (1) of section 4 of the Land Acquisition Act, 1894 (Central Act I of 1894).

Any person interested in the lands may, within thirty days from the date of publication of the Notification in the *Mysore Gazette*, prefer his objections, if any, in writing to the Deputy Commissioner.

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All persons interested in the said lands are hereby warned not to obstruct or interfere with any surveyors or other persons employed upon the said lands for the purpose of the said acquisition. Any contracts for the disposal of the said lands by sale, lease, mortgage, assignment, exchange or otherwise, or any outlay or improvements made therein without the sanction of the Deputy Commissioner, after the date of publication of this Notification, shall be disregarded by the officer assessing compensation for such parts of the said lands as may be finally acquired.

A plan of the lands is kept in the Office of the Assistant Commissioner, Davanagere, for inspection.

Sl. No.	District	Taluk	Village	S. No.	Boundaries				Approximate area of the land required
					East	West	North	South	
1.	2	3	4	5	6	7	8	9	10
1.	Chitradurga	Holakere	Adanur	45/5	48	35/1 & 35/2	41	45/3	0—05
2.	,,	,,	,,	45/1	45/5	44	41	45/2	1—06
3.	,,	,,	,,	45/1	45/5	44	41	45/2	0—06
4.	,,	,,	,,	45/1	45/5	44	41	45/2	0—23
5.	,,	,,	,,	44/1	45	44/2	Halla	44/2 & 44/8	1—20
6.	,,	,,	,,	44/2	45/8 45/7 45/6	127	45/1	45/3	1—07
7.	,,	,,	,,	44/3	45/6	127	44/2	14 & 12	0—25
8.	,,	,,	,,	13	44	127	127	129 & 14	0—37
9.	,,	,,	,,	15	13	127	Halla	128	0—30
10.	,,	,,	,,	127/3	13	127/2	,,	127/2	0—23
11.	,,	,,	,,	128	122	125	127	122	0—39
12.	,,	,,	,,	122/2	122/4	123	125 & 128	122/1	0—10
13.	,,	,,	,,	122/1	122/5 122/6 122/7	122/7	122/2	122/7	0—07
14.	,,	,,	,,	125/5	128	122/1	125/4	125/6	0—07
15.	,,	,,	,,	123	125	103	22	118	1—18
16.	,,	,,	Padigatse	103/7	123	103/6	24	105	0—08
17.	,,	,,	,,	103/6	103/7	103/5	24	105	0—06
18.	,,	,,	,,	103/5	103/6	103/4	24	105	0—07
19.	,,	,,	,,	103/4	103/5	103/3	24	105	0—06
20.	,,	,,	,,	103/3	103/4	103/2	24	105	0—13
21.	,,	,,	,,	103/2	103/3	103/1	24	105	
22.	,,	,,	,,	103/1	103/2	104	24	105	0—05
23.	,,	,,	,,	104/7	36	104/6	37	106	0—04
24.	,,	,,	,,	104/6	104/7	104/4	37	106	0—04
25.	,,	,,	,,	104/5	104/6	104/4	37	106	0—05
26.	,,	,,	,,	104/4	104/5	104/3	37	106	0—05
27.	,,	,,	,,	104/3	104/4	104/2	37	106	0—06
28.	,,	,,	,,	104/2	104/3	104/1	37	106	0—07
29.	,,	,,	,,	104/1	104/2	36	37	106	0—07
30.	,,	,,	,,	36	104/1	99	37	106	1—10
31.	,,	,,	,,	99	36	28	98	100	1—39
32.	,,	,,	,,	28/2	99 & 100	27	23	26	0—07
33.	,,	,,	,,	28/3	99 & 100	27	23	26	0—07
34.	,,	,,	,,	28/4	99 & 100	27	23	26	0—07
35.	,,	,,	,,	28/5	99 & 100	27	23	26	0—07
36.	,,	,,	,,	28/6	99 & 100	27	23	26	0—07
37.	,,	,,	,,	28/7	99 & 100	27	23	26	0—07
38.	,,	,,	,,	28/8	99 & 100	27	23	26	0—07
39.	,,	,,	,,	28/9	99 & 100	27	23	26	0—07
40.	,,	,,	,,	28/10	99 & 100	27	23	26	0—07
41.	,,	,,	,,	28/11	99 & 100	27	23	26	0—07

381-sc. 25.

(Sd.).....
Deputy Commissioner,
Chitradurga District.